Message

From: Magnuson, Janet [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8BAD0A5724AF49929292EF24F1A21655-JMAGNUSO]

Sent: 4/21/2017 10:28:06 PM

To: Wells, Kimberly [wells.kimberly@epa.gov]

Subject: RE: Attached are EPA's drinking water presentation and a copy of the sign-in sheet. EPA, Hopi and Hopi Villages

meeting, April 13, 2017, Phoenix, AZ.

Ex. 5 Attorney Work Product (AWP)

Are you very good at formatting? The paragraph numbering is not following sequentially (goes from 33 to 44 or something like that).

From: Wells, Kimberly

Sent: Friday, April 21, 2017 3:25 PM

To: Magnuson, Janet < Magnuson. Janet@epa.gov>

Subject: RE: Attached are EPA's drinking water presentation and a copy of the sign-in sheet. EPA, Hopi and Hopi Villages

meeting, April 13, 2017, Phoenix, AZ.

Ex. 5 Attorney Work Product (AWP)

Kimberly Wells Attorney Advisor Office of Regional Counsel U.S. EPA Region 9 75 Hawthorne Street, 12th Floor San Francisco, CA 94105 (415) 972-3056

This email, including attachments, may contain information that is confidential and/or protected by the Attorney-Client or other privileges.

From: Magnuson, Janet

Sent: Friday, April 21, 2017 3:16 PM

To: Wells, Kimberly < wells.kimberly@epa.gov>

Subject: RE: Attached are EPA's drinking water presentation and a copy of the sign-in sheet. EPA, Hopi and Hopi Villages

meeting, April 13, 2017, Phoenix, AZ.

Ex. 5 Attorney Work Product (AWP)

From: Wells, Kimberly

Sent: Friday, April 21, 2017 1:53 PM

To: Magnuson, Janet < Magnuson. Janet@epa.gov>

Subject: RE: Attached are EPA's drinking water presentation and a copy of the sign-in sheet. EPA, Hopi and Hopi Villages

meeting, April 13, 2017, Phoenix, AZ.

Some of the participants (Jeff and George) also requested a draft AOC. Do you think we can send them the Polacca draft (with caveats that it is a draft and that we will tailor the agreement to meet the needs of each village)?

Kimby

Kimberly Wells
Attorney Advisor
Office of Regional Counsel
U.S. EPA Region 9
75 Hawthorne Street, 12th Floor
San Francisco, CA 94105
(415) 972-3056

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From: Wells, Kimberly

Sent: Friday, April 21, 2017 1:23 PM

To: Magnuson, Janet < Magnuson, Janet @epa.gov>

Cc: Rapicavoli, Emmanuelle < Rapicavoli. Emmanuelle@epa.gov>

Subject: FW: Attached are EPA's drinking water presentation and a copy of the sign-in sheet. EPA, Hopi and Hopi Villages meeting, April 13, 2017, Phoenix, AZ.

I just realized that neither of you were on this email so I am forwarding it for your records.

Kimberly Wells
Attorney Advisor
Office of Regional Counsel
U.S. EPA Region 9
75 Hawthorne Street, 12th Floor
San Francisco, CA 94105
(415) 972-3056

This email, including attachments, may contain information that is confidential and/or protected by the Attorney-Client or other privileges.

From: Chan, Patrick

Sent: Monday, April 17, 2017 2:57 PM

To: isfmcv@hopitelecom.net; jlmansfield1981@gmail.com; info@songoopavi.org; swhitehair@songoopavi.org; csasipaulovi@gmail.com; sipaulovicsa@gmail.com; lomzhinma@gmail.com; mxnworth@hopitelecom.net; genekuwan@gmail.com; gmaze221@gmail.com; ayoyhoeoma@hopi.nsn.us; votcsa@hopitelecom.net; gloria.quanimptewa@ihs.gov; ione.lomayestewa@hopiems.org; tbodell@gmail.com; asakevajr@yahoo.com; isfmcv@hopitelecom.net; lpuhuyesva@hopi.nsn.us

Cc: Rodriguez, Roberto <<u>Rodriguez.Roberto@epa.gov</u>>; Berg, Elizabeth <<u>Berg, Elizabeth@epa.gov</u>>; Hecht, Hillary <<u>Hecht, Hillary@epa.gov</u>>

Subject: Attached are EPA's drinking water presentation and a copy of the sign-in sheet. EPA, Hopi and Hopi Villages meeting, April 13, 2017, Phoenix, AZ.

Ladies and Gentlemen,

Attached are EPA's drinking water presentation and a copy of the sign-in sheet used in the EPA, Hopi Tribe and Hopi Villages meeting of April 13, 2017, Phoenix, AZ. If you have any questions on this matter, please feel free to call me at the phone no. below or Mr. Hillary Hecht at 415-947-4266.

Kind regards,
Patrick Chan
SDWA Enforcement Office
Enforcement Division, EPA Region 9
75 Hawthorne Street (ENF-3-3)
San Francisco, CA 94105
415-972-3551 (office phone)